



**100 Years of SCOUTING!**  
 Quivira Council, BSA 1918 - 2018

## **2018 Friends of Scouting Unit Presentation**

*Changing Lives into the Next Century.*  
 (Annual Friends of Scouting Presentation)

### *Help us Celebrate our Council Centennial.*

2018 marks the 100<sup>th</sup> Anniversary of the Quivira Council, BSA. The Centennial Edition of the Friends of Scouting campaign will feature some new and fun initiatives to celebrate this fantastic milestone. Your unit participation helps **Change Lives into our next Century!**

Please use this form to let us know “when and where” your next Court of Honor or Blue and Gold will be held. A gathering such as these, where many families can hear how the FOS program can help all youth, would be the most ideal environment.

This information below will be used to schedule a visit and presentation from a district volunteer or leader. These presentations will:

- Inform families about what is happening in Quivira Council.
- Provide the opportunity for families to support your Unit Friends of Scouting campaign.
- Provide each presentation a Unit Goal to achieve (Packs, Troops, Teams, Crews)
- If Unit reaches the Goal – The unit will receive a great unit savings.

Our desired outcomes are:

- To help units and their families understand the services provided by the Council.
- Share camping and program opportunities in your district.
- To gain resources to help better support local Scouting families and program.

Presentations will last roughly 7-8 minutes in length and every unit will have a presentation at “the right time and the right place.” These presentations can be extremely beneficial for your Scouts. Choose the meeting that will have the highest family attendance including extended family members.

Please return the form below to your Quivira Council district representative directly, or send to:  
 Quivira Council, BSA 3247 N. Oliver \* Wichita, Kansas 67220

### **2017/2018 – Unit Presentation Commitment Form**

**District:** \_\_\_\_\_ **Unit #** \_\_\_\_\_ **pack, troop, crew (circle one)**

**Unit Meeting Presentation Date** \_\_\_\_\_ **Time** \_\_\_\_\_ (Nov 2017 thru Apr. 2018)

**Location** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Unit Contact/Position** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email** \_\_\_\_\_