

Osage Nation Spring Camporee Parsons, KS April 26-28, 2019



WHO: All Scouts, Scouters and Parents. Webelos may camp with a Scout Troop or be assigned to a Troop if needed. Youth protection and two-deep leadership must be in place.

When and where: **April 26-28, 2019.** Kiwanis shelter Parsons Lake. Check in starts Friday at **6:00pm**

FEES: Early bird Fee is **\$10** per Scout an additional **\$10** for Space Exploration **\$10** per Adult. Registration after April 19 will be **\$15** per Scout and **\$15** per adult.

WHAT TO BRING: Troop and personal camping gear, appropriate clothing, medications and toiletries. Cooking gear and food, meals prepared according to patrol method guidelines. BSA Health Form parts A and B. Merit badge pamphlet and worksheets.

ACTIVITIES A weekend full of fun merit badges; **Finger Printing, Fire Safety, Fishing , Space Exploration and citizen of the nation.** Dutch oven dessert contest, scouts and scouters.

Refunds? Refunds are not available for this event. The fees can be transferred to

Insurance? Liability, as well as Sickness and Accident Insurance are provided for all registered youth and adult members of the Quivira Council.

More Info? **Space Exploration** Build, launch, and recover a model rocket. No add-ons, registrations, changes or payments will be accepted via e-mail or phone. Registration link: quivira.tentaroo.com Use the "already a member" login section. **Contact Candi @ 316-491-2223 for your Troop's preset log on and password as required.** Registrations are not considered com-

Camp Director Thomas Nelson 620-875-0728 tanis00@yahoo.com

Staff Advisor Larry D. Dutton 512-294-5035 larry.dutton@scouting.org

The Leaders guide will have more detailed information.



The Scout Oath and Law will be the Law of the Camporee. No Tobacco, Vape, Alcohol, Fireworks, Firearms, Fixed-blade knives or Non-prescribed drugs or medications. No inappropriate clothing or graphics. Closed toed shoes are to be worn in and around the campsite for safety reasons.



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SPRING CAMPOREE
Participant Roster
Bring Completed form to Check-in

Troop # _____ District _____ Leader In Charge _____ DATE:

Name	Yth\ Ad
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