



# WILDERNESS FIRST AID and CPR

*November 9-10, 2019*

*at Camp Kanza in the Spirit Learning Center*

- What is it?** The course is a fun, two-day, combining lecture with skills practice and hands-on scenarios. WFA is required for BSA activities in remote backcountry settings where emergency response is more than 30 minutes away. This course meets BSA National High Adventure requirement (Philmont, Summit, Canoe Base & Sea Base) to have at least two trek participants “trained and certified in Wilderness First Aid”.  
Current CPR/AED certification is required for WFA. **Adult CPR/AED is a pre-requisite** and will be offered on Saturday evening for those who do **not** have a **current** certification.
- Who?** The course is open to all who are BSA-registered (14 years & older). First Aid Merit Badge is recommended.
- When?** WFA: 8:30 am – 6:00 pm Sat., and 8:30 am – 4:00 pm Sun.  
(CPR/AED will be offered after supper on Saturday for those who need it.)
- Where?** Camp Kanza’s Spirit Learning Center, 10510 S Sterling Rd, Abbyville, KS 67510
- Cost?** **\$50 fee for WFA** includes texts, handouts, food, activity materials, and a 2-year certificate.  
**\$25 fee for Adult CPR/AED** - listed as a CLASS on WFA registration.  
(You only need CPR/AED if you do not have a current certificate).
- Registration?** Pre-registration is required! Deadline for registration is **Fri., Nov. 1, 2019**.  
***Class Size: minimum 6, maximum 24!***  
Online registration is available through [www.Quivira.org/Training](http://www.Quivira.org/Training) webpage link.
- Lodging & Food:** Bring a tent and prepare to camp (car camping). Bring your own snacks and Saturday breakfast. Saturday lunch & supper, Sunday breakfast & lunch will be provided.
- Bring What?** Please bring a pen/pencil & note paper, and a current **Annual Health & Medical Form (Parts A&B only)** As this is a Scouting event, uniforms are encouraged. **Optional:** Bring your Unit First Aid Kit and anything you think might be useful for practicing spinting and embergency shelter.
- Contact:**
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|--------------------------|--------------|--|
| Lary Hill                | 316-733-1496 | <a href="mailto:lmhill47@gmail.com">lmhill47@gmail.com</a>                   |
| CeCe Bowden              | 316-491-2225 | <a href="mailto:cecelia.bowden@scouting.org">cecelia.bowden@scouting.org</a> |
| * Candi Chase (Tentaroo) | 316-491-2223 | <a href="mailto:Candice.Chase@scouting.org">Candice.Chase@scouting.org</a>   |